## State of Maryland Board of Public Works Louis L. Goldstein Treasury Building Annapolis, Maryland 21401

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Governor

Dereck E. Davis
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Brooke E. Lierman
Comptroller

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Executive Secretary

## BOARD OF PUBLIC WORKS - AFTER MEETING AGENDA SUMMARY

Meeting Date: Wednesday, February 15, 2023

|         | Agency        |             |                     |         |  | 15-Feb-23    |
|---------|---------------|-------------|---------------------|---------|--|--------------|
| Item    | Institution   | County      | Vendor, Contractor, | Grantee | Description  | Page 1 of 31 |
| Ageno   | da: Secretary |             |                     |         |  |              |
| 1       | AGR           | Various     | Various             |         | ricultural Cost Share Progran<br>lividual grants. Amount: \$707          | 11           |
| action: | Approved      | discussion: | No Doc. No.         |         |  |              |
| 2       | AGR           | Various     | Various             | ado     | ricultural Cost Share Progran<br>ditional funds to four individ<br>,314. |              |
| action: | Approved      | discussion: | No Doc. No.         |         |  |              |
| 3       | AGR           | Various     | Various             |         | ricultural Cost Share Progran<br>erting the balances on 16 con           |              |

|          | rigericy    |                |                             |  | 10 1 00 20                           |
|----------|-------------|----------------|-----------------------------|--|--------------------------------------|
| Item     | Institution | County         | Vendor, Contractor, Grantee | Description  | Page 2 of 31                         |
|          |             |                |                             | \$88,797.  |                                      |
| action:  | Approved    | discussion: No | Doc. No.                    |  |                                      |
|          | ВССС        | Baltimore City |                             | General Miscellaneous - Approve use o bond funds for two contracts. Amount:  |                                      |
|          |             | 1.             | Capital Caulking Corp.      | Life Science Building - Provide and install window caulking at the skylight and stairwell windows. Term: 30 Calendar Days from NTP.  | \$88,850.00                          |
|          |             | 2.             | Potomac Grounds Care LLC    | Landscaping services to clear debris and prune trees around the College. Term: 30 Calendar Days from NTP.  | \$19,087.50                          |
| action:  | Approved    | discussion: No | Doc. No.                    |  |                                      |
| <u> </u> | TREAS       | N/A            | N/A                         | Bonds - State and Local Facilities Loan of Series - Adopt resolutions concerning the Maryland General Obligation Bonds, in for the purpose of funding the State's can Amount: \$500,000,000. | ne sale of State of book entry form, |
|          |             |                |                             | A. First Series A Tax Exempt Bonds (Competitive in two bidding groups)   | \$450,000,000.00                     |
|          |             |                |                             | B. First Series B Taxable Bonds  | \$50,000,000.00                      |
| action:  | Approved    | discussion: No | Doc. No.                    |  |                                      |
| 5        | BPW         | N/A            | Lamar Johnson               | General Miscellaneous - Compensation<br>Confined Individual (ECI) - Modify the<br>approved payment schedule to pay \$10  | previously                           |

Agency

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| Item    | Agency<br>Institution | County       | Vendor, Contractor, Grantee                     | Description   | 15-Feb-23<br>Page 3 of 31 |
|---------|-----------------------|--------------|---|---|---------------------------|
|         |                       |              |   | of this item and adjust remaining pa<br>[Prior Item Sec 20, 10/30/19]. Amou |                           |
| action: | Approved              | discussion:  | No Doc. No.                                     |   |                           |
| 7       | BPW/WET               | Various      |   | Wetland Licenses - Approve 16 wetl<br>various projects.                     | ands licenses for         |
|         |                       | Anne Arundel | 01. Kevin Kearney                               | #21-1517  |                           |
|         |                       | Anne Arundel | 02. Peter Bell                                  | #21-1518  |                           |
|         |                       | Anne Arundel | 03. Francis Webster III                         | #21-1519  |                           |
|         |                       | Anne Arundel | 04. Kevin Bonk                                  | #21-1520  |                           |
|         |                       | Anne Arundel | 05. Mark Gagern                                 | #21-1521  |                           |
|         |                       | Anne Arundel | 06. Cory and Morgan Stevens                     | #21-1522  |                           |
|         |                       | Anne Arundel | 07. Paul Knight                                 | #21-1523  |                           |
|         |                       | Anne Arundel | 08. Jeffrey Cummings                            | #21-1525  |                           |
|         |                       | Anne Arundel | 09. Michael Miller                              | #21-1526  |                           |
|         |                       | Anne Arundel | 10. Luke Page                                   | #21-1527  |                           |
|         |                       | Anne Arundel | 11. Mike Waters                                 | #22-0841  |                           |
|         |                       | Anne Arundel | 12. Scott Eden & Holton Shipman                 | #22-0975; Wetlands created: 2,085 sq. ft.                                   |                           |
|         |                       | Baltimore    | 13. Jon Wiesman                                 | #22-0123  |                           |
|         |                       | Harford      | 14. Vulcan Construction<br>Materials LLC        | #22-0692  |                           |
|         |                       | Queen Anne's | 15. Maryland Department of<br>Natural Resources | #22-0438  |                           |
|         |                       | Talbot       | 16. Ellis Juan                                  | #21-0987; Wetlands created: 4,800 sq. ft.                                   |                           |

| Tt           | Agency               | Country        | Variation Continued as Constant                        | D  | 15-Feb-23  |
|--------------|----------------------|----------------|--|--|--|
| Item action: | Institution Approved | discussion: No | Vendor, Contractor, Grantee  Doc. No.                  | Description  | Page 4 of 31   |
| 3            | BPW/WET              | Anne Arundel   | Daniel Paluchowski                                     | Wetlands License (Mitigation) - #2<br>wetlands license to dredge two ar<br>mitigation in the amount of \$1,506<br>submerged aquatic vegetation.                              | eas; and (2) Require   |
| action:      | Approved             | discussion: No | Doc. No.   |  |  |
|              | BPW/WET              | Anne Arundel   | Michael Replogle                                       | Wetlands License (Mitigation) - #2<br>wetlands license to mechanically of<br>Require mitigation in the amount<br>to shallow water habitat.                                   | dredge an area; and (2)  |
| action:      | Approved             | discussion: No | Doc. No.   |  |  |
| 0            | BPW/WET              | Somerset       | Kirk Simpkins  | Wetlands License (Mitigation) - #2 wetlands license to construct and and (2) Require mitigation throug establishment mitigation site to of open water. Wetlands created: 91. | backfill a new bulkhead;<br>h construction of a marsh<br>fset filling impacts to |
| action:      | Approved             | discussion: No | Doc. No.   |  |  |
|              | DNR                  | Various        | Chesapeake Appreciation/Oyster<br>Recovery Partnership | General Miscellaneous - Oyster Re<br>Approve the expenditure of gener<br>proceeds to purchase and collect of<br>hatchery-reared oysters for oyster                           | al obligation bond<br>byster substrate and plant                                 |

|         | Agency      |                 |   |  | 15-Feb-23                                       |
|---------|-------------|-----------------|---|--|---|
| Item    | Institution | County          | Vendor, Contractor, Grantee             | Description  | Page 5 of 31                                    |
|         |             |                 |   | large-scale oyster restoration tril<br>water bodies: Harris Creek, Littl<br>St. Mary's, and Manokin. Term:<br>Amount: \$9,110,004. | e Choptank, Tred Avon,                          |
| action: | Approved    | discussion: yes | Doc. No.                                |  |   |
| 12      | DENV        | Dorchester      | Town of Secretary                       | Grant - Bay Restoration Fund - Treatment Plant Biological Nutr<br>Enhanced Nutrient Removal (Enfurther funding. Amount: \$17,40    | ient Removal (BNR) and<br>NR) Upgrade - Approve |
| action: | Approved    | discussion: No  | Doc. No.                                |  |   |
| 13      | MES         | St. Mary's      | Stormwater Management Solutions,<br>LLC | Construction - Point Lookout Stathe water distribution and collect Calendar Days. Amount: \$8,999,                                 | etion systems. Term: 730                        |
| action: | Approved    | discussion: No  | Doc. No.                                |  |   |
| 14      | MES         | Anne Arundel    | WATEK Engineering Corporation           | Architectural/Engineering - San<br>Design a new water tower and u<br>water treatment plant. Term: 24<br>Amount: \$323,514.         | ipgrades to the existing                        |
| action: | Approved    | discussion: No  | Doc. No.                                |  |   |

| Item    | Agency<br>Institution | County         | Vendor, Contractor, Grantee | 15-Fe Description Page 6   |                  |
|---------|-----------------------|----------------|-----------------------------|--|------------------|
| 15      | STADAUTH              | Washington     | N/A                         | Real Property (Surplus) - Declare the property loca 100 Summit Ave, Hagerstown, MD as surplus, no I needed for the Hagerstown Multi-Use Sports and I Facility project [Prior Items: Sec 11, 1/26/22 and Se 6/8/22].  | longer<br>Events |
| action: | Approved              | discussion: No | Doc. No.                    |  |                  |
| 16      | MORG                  | Baltimore City | Siemens Group USA           | Construction - Hurt Gymnasium - Approve the construction services contract to continue the improvements and renovations of the interior space building systems, procured under the Master Service Agreement with the Maryland Clean Energy Center (MCEC) to provide services to MSU. Term: 18 mor NTP. Amount: \$12,924,563. | ices<br>er       |
| REV     |                       |                |                             | 1 <b>V</b> 11 . Λ. ΜΙΟΜΠ. Ψ12,72 <del>4</del> ,303.  |                  |
| action: | Approved              | discussion: No | Doc. No.                    |  |                  |
| 17      | STMRYCOL              | St. Mary's     | S.E. Davis Construction LLC | Construction - Andrew J. Goodpaster Hall - Renov consolidate and add lab space for the College's che program. Term: 2/16/23 - 8/25/23. Amount: \$1,74  | emistry          |
| REV     |                       |                |                             |  |                  |
| action: | Approved              | discussion: No | Doc. No.                    |  |                  |
| 18      | STMRYCOL              | St. Mary's     | N/A                         | General Miscellaneous - Request approval to name<br>Rowing Center as the William E. Seale Rowing Cer   |                  |

| Item    | Agency<br>Institution | County      |     | Vendor, Contractor, Grantee                          | Description  | 15-Feb-23<br>Page 7 of 31   |
|---------|-----------------------|-------------|-----|--|--|---|
| action: | Approved              | discussion: | No  | Doc. No.   |  |   |
| 19      | PS                    | N/A         |     | Othella Gough and The Law Office of Andrew B. Saller | e General Miscellaneous - Approva<br>all claims, including claims for at<br>defendant in the matter of Othell<br>Semexan, United States District C<br>Maryland, No. 21-14-BPG. Amou  | torneys' fees, against<br>a Gough v. Mark<br>Court for the District of                                      |
| action: | Approved              | discussion: | yes | Doc. No.   |  |   |
| 20      | PS                    | N/A         |     | Amber Maree Canter                                   | General Miscellaneous - Approva<br>all claims, including claims for at<br>defendant in the matter of Ambe<br>Michael Zeigler, et al., United Sta<br>District of Maryland, No. 8:17-cv-<br>\$92,000.                                  | torneys' fees, against<br>r Maree Canter v. J.<br>tes District Court for the                                |
| action: | Approved              | discussion: | yes | Doc. No. Appr  | oved 2-0; Comptroller recused herself.   |   |
| 21      | PS                    | N/A         |     | Eric Von Poole                                       | General Miscellaneous - Approva<br>all claims, including claims for at<br>defendant in the matter of Poole<br>Action Nos. 17-cv-1594-GLR (the<br>cv-2233-DKC (the 'Second Lawsu<br>District Court for the District of N<br>\$12,000. | torney's fees, against<br>v. Bishop, et al., Civil<br>"First Lawsuit") and 22-<br>it") in the United States |
| SUP     |                       |             |     |  |  |   |
| action: | Approved              | discussion: | yes | Doc. No.   |  |   |

| Item    | Agency<br>Institution | County         | Vendor, Contractor, Grantee        | Description   | 15-Feb-23<br>Page 8 of 31   |
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| 22      | DBM                   | N/A            | N/A                                | General Miscellaneous - Continger<br>Budget Analysis - Approve use of<br>fund for higher-than-anticipated a<br>the Exective Department - Board, Offices. Amount: \$125,759. | the FY 2023 Contingent ccrued leave payouts in                        |
| HC      |                       |                |                                    |   |   |
| action: | Approved              | discussion: No | Doc. No.                           |   |   |
| Agend   | la: Appendix - Emer   | gency          |                                    |   |   |
| A1      | СОМР                  | Statewide      | NPC, Inc                           | Emergency - Equipment/Commodincome tax coupon books for Mary pay their estimated income taxes a payments timely. Emergency Decl. 11/17/22 - 6/30/23. Amount: \$56,          | vland taxpayers to use to<br>nd submit their<br>ared: 10/26/22. Term: |
| action: | accepted              | discussion: No | Doc. No. E00P3600247               |   |   |
| A2      | DOHR/SSA              | Baltimore      | Dockings Healthcare Services, Inc. | Emergency - Services - Foster Care<br>Program - Emergency placement of<br>Declared: 9/26/2022. Term: 9/26/<br>NTE \$143,022.  | of one youth. Emergency   |
| action: | accepted              | discussion: No | Doc. No. N00B3600257               |   |   |
| A3      | PS                    | Baltimore      | Maryland Mechanical Systems, Inc   | Emergency - Maintenance - Maryla<br>Institution, Jessup - Immediate rej<br>underground hot water line leaks.<br>1/3/23. Term: 14 Calendar Days fo                           | pair to address<br>Emergency Declared:                                |

| Item    | Agency<br>Institution | County            | Vendor, Contractor, Grantee | Description  | 15-Feb-23<br>Page 9 of 31             |
|---------|-----------------------|-------------------|-----------------------------|--|---------------------------------------|
|         |                       |                   |                             | \$174,209.   |                                       |
| action: | accepted              | discussion: No    | Doc. No. Q00P3602723        |  |                                       |
| Agend   | da: Department of N   | latural Resources | s Real Property             |  |                                       |
| 1A      | DNR/POS               | Allegany          | Allegany County             | Program Open Space Local Share - Flints Park - Improvements, including picnic ta site work, and the installation of food prostorage equipment in the multi-purpose \$22,500. | ibles, batting cage,<br>eparation and |
| action: | Approved              | discussion: No    | Doc. No.                    |  |                                       |
| <br>2A  | DNR/POS               | Carroll           |                             | Program Open Space Local Share - Appr<br>three development projects. Amount: \$52  |                                       |
|         |                       | 1.                | Carroll County              | NW Regional Park - Develop<br>master plan for the development of<br>the park   | \$245,000.00                          |
|         |                       | 2.                | Town of Mount Airy          | Summit Ridge Park - New playground and safety surfacing  | \$138,687.00                          |
|         |                       | 3.                | Town of Hampstead           | Sugar Maple Park - New playground and safety surfacing   | \$138,686.40                          |
| action: | Approved              | discussion: No    | Doc. No.                    |  |                                       |
| <br>3A  | DNR/POS               | Frederick         | Town of Emmitsburg          | Program Open Space Local Share - Raint<br>Parking lot paving - Approve funding fo<br>project. Amount: \$70,000.  |                                       |

| Item    | Agency<br>Institution | County         | Vendor, Contractor, Grantee | Description  | 15-Feb-23<br>Page 10 of 31  |
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| action: | Approved              | discussion: No | Doc. No.                    |  |   |
| 4A      | DNR/LPPI              | Queen Anne's   | Queen Anne's County         | Local Parks and Playgrounds Infra<br>Park - Appprove additional funds<br>skate park. Amount: \$165,188.  |   |
| action: | Approved              | discussion: No | Doc. No.                    |  |   |
| <br>5A  | DNR/RLP               | Harford        | Harford County              | Rural Legacy Program - Carrolltor<br>Area - Grant funds to acquire a 18'<br>easement Gardetto) to be held by I<br>Amount \$125,570.  | 7.60 acre conservation  |
| action: | Approved              | discussion: No | Doc. No.                    |  |   |
| 6A      | DNR/RLP               | Dorchester     | The Conservation Fund       | Rural Legacy Program - Harriet To<br>Area - Grant funds to acquire a 90,<br>easement (Clagett property) to be<br>Department of Natural Resources<br>America through the Department<br>\$637,164. | 71 acre conservation held by jointly the and the United States of |
| action: | Approved              | discussion: No | Doc. No.                    |  |   |
| <br>7A  | DNR/RLP               | Charles        | Charles County              | Rural Legacy Program - Zekiah Ru<br>funds to acquire a 47.90 acre conse  |   |

| Item    | Agency<br>Institution | County          | Vendor, Contractor, Grantee | Description  | 15-Feb-23<br>Page 11 of 31       |
|---------|-----------------------|-----------------|-----------------------------|--|----------------------------------|
|         |                       |                 |                             | (Moeller, Laurence W. Jr. property) to be<br>Commissioners of Charles County. Amo  |                                  |
| action: | Approved              | discussion:     | No Doc. No.                 |  |                                  |
| <br>3A  | DNR/RLP               | Charles         | Charles County              | Rural Legacy Program - Zekiah Rural Le<br>funds to acquire a 47.90 acre conservatio<br>(Moeller, Laurence Sr and Crystal prope<br>County Commissioners of Charles Coun<br>\$166,472. | n easement<br>rty) to be held by |
| action: | Approved              | discussion:     | No Doc. No.                 |  |                                  |
| Agend   | la: University Syst   | em of Marylar   | nd                          |  |                                  |
| I-GM    | UMS                   | Various         |                             | General Miscellaneous - Approve use of (PayGo) funding for four contracts. Amo   |                                  |
|         | UMS/COP               | Baltimore City  | 1. Dancker                  | New College of Business Building -<br>Furnish, deliver and install<br>furniture.   | \$15,725.00                      |
|         | UMS/UMGC              | Prince George's | 2. W. L. Gary, Incorporated | Conference Center - Replace<br>Chiller 2.  | \$730,000.00                     |
|         | UMS/SGEF              | Montgomery      | 3. AKJ, Inc.                | Building III - Remove and repair the green roof.   | \$89,500.00                      |
|         |                       | Wicomico        | 4. Tecta America            | Holloway Hall - Provide and  | \$308,000.00                     |
|         | UMS/SAL               | ,,,redirince    |                             | install new roof.  |                                  |

| Item       | Agency<br>Institution | County          | Vendor, Contractor, Grantee        | Description   | 15-Feb-23<br>Page 12 of 31                        |
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| 2-C        | UMS/SAL               | Wicomico        | The Whiting Turner Contracting Co. | Construction - Blackwell Hall - Des<br>Contract for the Design and renova-<br>former library to become a Student<br>68 months from NTP. Amount: \$3,4 | ation of the 67,300 GSF, Services Center. Term:   |
| action:    | Approved              | discussion: yes | Doc. No.                           |   |   |
| <br>3-C-BP | UMS/UMCP              | Prince George's | Jeffrey Brown Contracting          | Construction - Bid Package - Field<br>Lacrosse Complex - Award bid pac<br>mechanical, electrical, interior fram<br>Term: 51 months from NTP. Amou     | ckage 2 of 3, includes<br>ning and shop drawings. |
| action:    | Approved              | discussion: yes | Doc. No.                           |   |   |
| Agend      | la:Department of Tr   | ansportation    |                                    |   |   |
| <br>l-E    | DOT/MAA               | Baltimore       | Mallaghan (GA), Inc                | Equipment Contract - BWI Thurgo Purchase and delivery of one Malla Term: 3/2/23 - 3/1/24. Amount: \$  | aghan Medical Lift.                               |
| action:    | Approved              | discussion: No  | Doc. No. BWI22013C                 |   |   |
| <br>2-E    | DOT/MAA               | Baltimore       | FortBrand Services, LLC            | Equipment Contract - BWI Thurgo<br>Purchase and delivery of two Vam<br>Term: 3/2/23 - 4/1/23. Amount: \$  | mas B750 Blowers.                                 |

| Item    | Agency<br>Institution | County         | Vendor, Contractor, Grantee     | Description   | 15-Feb-23<br>Page 13 of 31                                      |
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| action: | Approved              | discussion: No | Doc. No. MAP6304785             |   |   |
| 3-E     | DOT/MAA               | Baltimore      | FortBrand Services, LLC         | Equipment Contract - BWI Thurgor<br>Purchase and delivery of two Vami<br>task Snow Equipment. Term: 3/2/2<br>\$2,510,000.   | mas PSB 5500 Multi-   |
| action: | Approved              | discussion: No | Doc. No. MAP6044330             |   |   |
| 4-GM    | DOT/MAA               | Anne Arundel   | Federal Aviation Administration | General Miscellaneous - BWI Thurg<br>Lease agreement for 762 sq. ft. space<br>Building for the FAA Power Condi<br>room. Term: 3/1/23 - 9/30/27. Am<br>(Contractor pays rent for space in the<br>the amount of \$413,497). | re in the Terminal tioning System (PCS) rount: \$85,832         |
| action: | Approved              | discussion: No | Doc. No.                        |   |   |
| 5-C-MOD | DOT/MPA               | Statewide      | P. Flanigan & Sons, Inc.        | Construction Modification - Compass-needed, work-order basis - (1) Ir value; and (2) Extend the term by 9 allow for paving needed at 2001 Br Baltimore. Term: 5/1/23 - 7/31/23 \$1,100,000.                               | ncrease the contract<br>2 calendar days to<br>oening Highway in |
| action: | withdrawn             | discussion: No | Doc. No. CO404303               |   |   |

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| 6-M      | DOT/MTA               | Statewide      | TTA Systems, LLC                      | Maintenance - Metro SubwayLink - M services for 40 train chassis structures. 2/28/25. Amount: \$4,532,320.   |   |
| action:  | Approved              | discussion: No | Doc. No. MTR22014MT                   |  |   |
| <br>7-GM | DOT/MTA               | Baltimore      | Baltimore Gas and Electric<br>Company | General Miscellaneous - MARC Martin<br>Facility - Utility relocation with delive<br>five raised power poles. Term: 3/2/23<br>Amount: \$342,849.  | ry and installation of  |
| action:  | Approved              | discussion: No | Doc. No. OPS23036CN                   |  |   |
| 8-GM     | DOT/MTA               | Baltimore City | Nichols Contracting, Inc              | General Miscellaneous - Johns Hopkin<br>Entrance Rehabilitation - Approve one<br>previously approved Master Contract<br>Maintenance, and Minor Construction<br>Labor, materials, and equipment to pe<br>enhancements and repairs at the static<br>days from NTP (anticipated 2/16/23). | e Task Order under a<br>(1.0) Repairs,<br>for Metro - (1.1)<br>rform minor<br>on entrance. Term: 70 |
| action:  | Approved              | discussion: No | Doc. No.                              |  |   |
| 9-AE     | DOT/SHA               | Various        | Brudis & Associates, Inc.             | Architectural/Engineering - One of two order based contracts to provide Traff Services in District 6 (Garrett, Allegan Counties). Term: 3/2/23 - 3/1/28. Architectural/Engineering - One of two order based contracts to provide Traff   | ic Engineering<br>y and Washington  |

| Item    | Agency<br>Institution | County         | Vendor, Contractor, Grantee  | Description   | 15-Feb-23<br>Page 15 of 31 |
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| action: | Approved              | discussion: No | Doc. No. SBCS2103A           |   |                            |
| 10-AE   | DOT/SHA               | Statewide      | Rummel, Klepper & Kahl, LLP  | Architectural/Engineering - One or order based contracts to provide encompliance services. Term: 3/2/23 \$6,000,000.            | nvironmental permit        |
| action: | Approved              | discussion: No | Doc. No. SBCS2115A           |   |                            |
| 11-M    | DOT/SHA               | Montgomery     | Landsdown Tree Services, LLC | Maintenance - Provide brush and t<br>removal at various locations. Term<br>Amount: NTE \$775,840.00.                            |                            |
| action: | Approved              | discussion: No | Doc. No. 42915F1425          |   |                            |
| 12-M    | DOT/SHA               | Various        | ANA General Contractors, LLC | Maintenance - Provide miscellaned repairs at various locations in Caro Anne's and Talbot Counties. Term: Amount: NTE \$790,231. | oline, Cecil, Kent, Queen  |
| action: | Approved              | discussion: No | Doc. No. AZ1107214           |   |                            |
| 13-M    | DOT/SHA               | Statewide      | Rommel Infrastructure, Inc   | Maintenance - Provide maintenance control devices. Term: 3/2/23 - 3/\$2,848,848.  |                            |

| Item         | Agency<br>Institution | County           | Vendor, Contractor, Grantee                                     | Description  | 15-Feb-23<br>Page 16 of 31  |
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| action:      | Approved              | discussion: No   | Doc. No. OT2022   |  |   |
| <br>14-RP    | DOT/SHA               | Howard           | Timothy E. Schott and Jerrie L. Schott, Tenants by the Entirety | Real Property (Disposition) - Apacres of real property in excess to (Former Robert J. Patrick & Mild to the adjoining owners (South of Albeth Road in Marriottsville). | o the agency's needs<br>dred M. Patrick property)<br>of I-70, adjacent to 11227 |
| action:      | Approved              | discussion: No   | Doc. No.  |  |   |
| Agend        | la: Department of G   | General Services |   |  |   |
| l-CGL<br>REV | DGS                   | Baltimore City   | Board of Directors of 4MyCiTy Inc.                              | Grant - 4MyCiTy - Community (Facility - Enter into grant agreen  |   |
| action:      | Approved              | discussion: yes  | Doc. No.  |  |   |
| <br>2-CGL    | DGS                   | Anne Arundel     | Board of Directors of the Annapolis<br>Maritime Museum, Inc.    | Grant - Annapolis Maritime Mus<br>and Long Range Planning for Hi<br>into grant agreement. Amount: \$   | istoric Structure - Enter   |
| action:      | Approved              | discussion: No   | Doc. No.  |  |   |
|              | DGS                   | Anne Arundel     | Board of Education of Anne<br>Arundel County                    | Grant - Annapolis Middle School into grant agreement. Amount:  |   |

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| action: | Approved              | discussion: No | Doc. No.  |  |                            |
| 4-CGL   | DGS                   | Baltimore      | Board of Trustees of the Baltimore<br>Association of Nepalese in<br>America, Inc. | Grant - Baltimore Association of Nep<br>building - Enter into grant agreemen               |                            |
| action: | Approved              | discussion: No | Doc. No.  |  |                            |
| 5-CGL   | DGS                   | Anne Arundel   | Board of Education of Anne<br>Arundel County                                      | Grant - Benfield Elementary School vinto grant agreement. Amount: \$60,0                   | 0 1                        |
| action: | Approved              | discussion: No | Doc. No.  |  |                            |
| 6-CGL   | DGS                   | Howard         | County Executive and County<br>Council of Howard County                           | Grant - The Caplan's Department Sto<br>Restoration - Enter into grant agreen<br>\$500,000. |                            |
| action: | Approved              | discussion: No | Doc. No.  |  |                            |
| 7-CGL   | DGS                   | Anne Arundel   | Board of Education of Anne<br>Arundel County                                      | Grant - Chesapeake High School Fielgrant agreements. Amount: \$800,000                     |                            |
| action: | Approved              | discussion: No | Doc. No.  |  |                            |

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| 8-CGL   | DGS                   | Howard         | County Executive and County<br>Council of Howard County            | Grant - Ellicott City Main Street Build<br>Enter into grant agreement. Amount:                  |                            |
| action: | Approved              | discussion: No | Doc. No.   |   |                            |
| 9-CGL   | DGS                   | Howard         | County Executive and County<br>Council of Howard County            | Grant - Ellicott City Vehicle Drop Arn<br>grant agreement. Amount: \$175,000.                   | n Barrier - Enter into     |
| action: | Approved              | discussion: No | Doc. No.   |   |                            |
| 10-CGL  | DGS                   | Baltimore City | Board of Directors of Citywide<br>Youth Development, Inc.          | Grant - EMAGE Center, Phase 2 - Entagreeement. Amount: \$100,000.                               | er into grant              |
| action: | Approved              | discussion: No | Doc. No.   |   |                            |
| 11-CGL  | DGS                   | Allegany       | Board of Trustees of the Frostburg<br>Fire Department, No. 1, Inc. | Grant - Frostburg Fire Department Not<br>truck acquisition - Enter into grant agr<br>\$500,000. |                            |
| action: | Approved              | discussion: No | Doc. No.   |   |                            |
| 12-CGL  | DGS                   | Anne Arundel   | Board of Directors for Langton<br>Green, Inc.                      | Grant - Langton Green Community Fainto grant agreement. Amount: \$95,00                         | 2                          |

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| action:    | Approved              | discussion: No | Doc. No.  |   |                            |
| 13-CGL     | DGS                   | Howard         | County Executive and County<br>Council of Howard County                                 | Grant - Leola Dorsey Community Resinto grant agreement. Amount: \$150,0                       |                            |
| action:    | Approved              | discussion: No | Doc. No.  |   |                            |
| 14-CGL     | DGS                   | Montgomery     | Board of Director of the Manna<br>Food Center, Inc.                                     | Grant - Manna Food Center facility - I agreement. Amount: \$150,000.                          | Enter into grant           |
| action:    | Approved              | discussion: No | Doc. No.  |   |                            |
| 15-CGL     | DGS                   | Anne Arundel   | Board of Directors of the Maryland<br>Fire-Rescue Services Memorial<br>Foundation, Inc. | Grant - Maryland Fire-Rescue Service into grant agreement. Amount: \$250,0                    |                            |
| action:    | Approved              | discussion: No | Doc. No.  |   |                            |
| <br>16-CGL | DGS                   | Baltimore      | Board of Trustees of Franklin<br>Square Hospital Center, Inc. d/b/a<br>MedStar Franklin | Grant - MedStar Franklin Square Hos<br>Delivery Unit - Enter into grant agree<br>\$2,000,000. | -                          |
| action:    | Approved              | discussion: No | Doc. No.  |   |                            |

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| 17-CGL  | DGS                   | Anne Arundel    | Board of Education of Anne<br>Arundel County                      | Grant - North County High School Tu<br>grant agreements. Amount: \$1,800,00   |                            |
| action: | Approved              | discussion: No  | Doc. No.  |   |                            |
| 18-CGL  | DGS                   | Anne Arundel    | Board of Education of Anne<br>Arundel County                      | Grant - North Glen Elementary Digita<br>into grant agreement. Amount: \$40,00   |                            |
| action: | Approved              | discussion: No  | Doc. No.  |   |                            |
| 19-CGL  | DGS                   | Prince George's | Board of Directors of United<br>Communities Against Poverty, Inc. | Grant - UCAP Impact Center in the former historic ac. Fairmount Heights Elementary School - Enter into gran agreement. Amount: \$500,000. |                            |
| action: | Approved              | discussion: No  | Doc. No.  |   |                            |
| 20-CGL  | DGS                   | Howard          | County Executive and County<br>Council of Howard County           | Grant - Tiber Park improvements, inc<br>the park's grounds, walking path, par<br>lighting - Enter into grant agreement.                   | k amenities and            |
| action: | Approved              | discussion: No  | Doc. No.  |   |                            |
| 21-CGL  | DGS                   | Carroll         | Mayor and Town Council of the<br>Town of Sykesville               | Grant - Town of Sykesville Infrastructincluding for bridge improvements are into grant agreement. Amount: \$1,000                         | nd warehouse - Enter       |

| Item          | Agency<br>Institution | County          | Vendor, Contractor, Grantee   | Description   | 15-Feb-23<br>Page 21 of 31 |
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| action:       | Approved              | discussion: No  | Doc. No.  |   |                            |
| <br>22-CGL    | DGS                   | Prince George's | Maryland-National Capital Park<br>and Planning Commission (M-<br>NCPPC)   | Grant - Bladensburg World War I Me<br>Enter into grant agreement. Amount: |                            |
| action:       | Approved              | discussion: No  | Doc. No.  |   |                            |
| 23-CGL<br>REV | DGS                   | Carroll         | Carroll County Public Schools   | Grant - Westminster Elementary PTC into grant agreement. Amount: \$50,00  | , ,                        |
| action:       | Approved              | discussion: No  | Doc. No.  |   |                            |
| 24-CGL        | DGS                   | Howard          | County Executive and County<br>Council of Howard County                   | Grant - Bain 50+ Center - Enter into g<br>Amount: \$ 350,000.             | rant agreement.            |
| action:       | Approved              | discussion: No  | Doc. No.  |   |                            |
| <br>25-CGL    | DGS                   | Baltimore City  | Board of Directors of the<br>Waterfront Partnership of<br>Baltimore, Inc. | Grant - Rash Field - Enter into grant a<br>\$3,000,000.                   | ngreement. Amount:         |
| action:       | Approved              | discussion: yes | Doc. No.  |   |                            |

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| 26-CGL     | DGS                   | Prince George's | Mayor and Town Council of the<br>Town of Riverdale Park    | Grant - Riverdale Park Municipal Ceragreements. Amount: \$75,000.   | nter - Enter into grant    |
| action:    | Approved              | discussion: No  | Doc. No.   |   |                            |
| 27-CGL     | DGS                   | Baltimore       | Board of Directors of Chimes<br>International              | Grant - Chimes International - Enter i<br>Amount: \$500,000.  | nto grant agreeement.      |
| action:    | Approved              | discussion: No  | Doc. No.   |   |                            |
| 28-CGL     | DGS                   | Prince George's | Board of Trustees of DeMatha<br>Catholic High School, Inc. | Grant - DeMatha Catholic High School and Robotics Building - Enter into gra Amount: \$200,000.  |                            |
| action:    | Approved              | discussion: No  | Doc. No.   |   |                            |
| <br>29-CGL | DGS                   | N/A             | Intentionally Blank  | This item is intentionally blank.   |                            |
| action:    | Approved              | discussion: No  | Doc. No.   |   |                            |
| 30-CGL     | MDH                   | Montgomery      | Housing Unlimited, Inc.                                    | Grant - Approve a grant of for the acc<br>property to provide housing for three<br>psychiatric disabilities (8179 Front Str<br>Amount: \$140,000. | individuals with           |

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| action:      | Approved              | discussion: No | Doc. No.                              |  |  |
| <br>31-C     | MDH                   | Carroll        | ASN General Contracting, Inc.         | Construction - Springfield Hospita replacement in two buildings. Terr Amount: \$1,500,000.   |  |
| action:      | withdrawn             | discussion: No | Doc. No. CTR011969                    |  |  |
| <br>32-C     | PS                    | Somerset       | Shoreline Mechanical, LLC             | Construction - Eastern Correctional existing heating ventilation and air system in Housing Units 1 through Days. Amount: \$316,502.  | conditioning (HVAC)  |
| action:      | Approved              | discussion: No | Doc. No. 001B3600257                  |  |  |
| <br>33-C-MOE | D DGS                 | Anne Arundel   | Warwick Supply & Equipment Co,<br>Inc | Construction Modification - Rober Court/Multi-Service Center - Repl existing pedestrian footbridge - Acceptance repairs to the bridge beir additional time (120 Calendar Day | ace stairs and repair<br>ld funds due to more<br>ng needed. Term: No |
| action:      | Approved              | discussion: No | Doc. No. H00B2600097                  |  |  |
| 34-C         | VARIOUS               | Various        |                                       | Construction - Approve two task of approved master contracts (1.0) Roand (2.0) General Construction and Statewide. Amount: \$598,597.  | oofing & Related Services  |

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|----------|-----------------------|--------------|---|-------------|--|--|
|          | PS                    | Allegany     | 1.1 Tecta America East, LLC                                       |             | Construction - Western<br>Correctional Institution - Remove<br>old and install new roofing system<br>on the Administration Building.<br>Term: 120 Calendar Days.   | \$391,765.00   |
|          | DGS                   | Anne Arundel | 2.1 Brawner Builders, Inc.  |             | Construction - Glen Burnie District<br>Court/Multi-Services Center -<br>Repair brick façade. Term: 60<br>calendar days.  | \$206,822.00   |
| action:  | Approved              | discussion:  | No Doc. No.   |             |  |  |
| <br>35-S | DNR                   | Various      | WRF Group, LLC  |             | Services - Oyster Restoration Program - of submerged areas of the State to map plant hatchery-reared oysters on oyster Bay Sanctuaries of the Chesapeake Bay. 12/31/24 (w/three 1-year renewal opti \$1,000,000. | oyster habitats, and<br>reefs in the Eastern<br>Term: 3/1/23 - |
| action:  | Approved              | discussion:  | no Doc. No. 605B360000  | 2           |  |  |
| <br>36-S | PS                    | Various      |   |             | Services - Provide specialized psychoth to sexual offenders in 13 jurisdictions. T 2/28/26 (w/two 1-year renewal option \$1,491,990.   | Term: 3/1/23 -   |
|          |                       |              | 01. Carol A. Deel, MS. C.P.C. and Associates                      | Q00B3600061 | Cecil County   | \$23,325.00  |
|          |                       |              | 02. Carol A. Deel, M.S., C.P.C. and Associates                    | Q00B3600061 | Harford County   | \$21,210.00  |
|          |                       |              | 03. Kenneth Truitt d/b/a<br>Community Based Treatment<br>Services | Q00B3600062 | Anne Arundel County  | \$37,125.00  |

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|         |             |             | 04. Kenneth Truitt d/b/a<br>Community Based Treatment<br>Services | Q00B3600062 | Prince George's County  | \$37,125.00  |
|         |             |             | 05. Kenneth Truitt d/b/a<br>Community Based Treatment<br>Services | Q00B3600062 | Frederick County  | \$20,325.00  |
|         |             |             | 06. Kenneth Truitt d/b/a<br>Community Based Treatment<br>Services | Q00B3600062 | Carroll County  | \$17,805.00  |
|         |             |             | 07. Kenneth Truitt d/b/a<br>Community Based Treatment<br>Services | Q00B3600062 | Howard County   | \$20,325.00  |
|         |             |             | 08. Dr. Gambles & Associates,<br>LLC                              | Q00B3600063 | Calvert County  | \$103,980.00   |
|         |             |             | 09. Dr. Gambles & Associates,<br>LLC                              | Q00B3600063 | Charles County  | \$70,230.00  |
|         |             |             | 10. Dr. Gambles & Associates,<br>LLC                              | Q00B3600063 | Montgomery County   | \$241,110.00   |
|         |             |             | 11. Dr. Gambles & Associates, LLC                                 | Q00B3600063 | St. Mary's County   | \$70,230.00  |
|         |             |             | 12. Huber Rehabilitation Services, Inc.                           | Q00B3600064 | Baltimore City  | \$747,300.00   |
|         |             |             | 13. Huber Rehabilitation Services, Inc.                           | Q00B3600064 | Baltimore County  | \$81,900.00  |
| action: | Approved    | discussion: | No Doc. No.   |             |   |  |
| <br>7-S | DGS         | Statewide   | The Gordian Group,  | Inc         | Services - Consultant Services to s<br>and implementation of a Job Orde<br>Construction and Capital Mainter<br>including program development.<br>(w/one 5-year renewal option). A | er Contract Program for<br>nance contracts for DGS,<br>Term: 2/16/23-2/15/28 |

action: Approved discussion: No Doc. No. 001B3600161

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| 38-S-OPTMO | OD DGS                | Statewide      | CBRE, Inc                               | Services Renewal Option/Modifica<br>Generating Contract from commiss<br>Brokerage, Transaction Managemer<br>Planning Services - (1) Exercise sole<br>5/1/23 - 4/20/25. Amount: \$8,440,<br>\$2,532,002.84 Rebate to State; and (2)<br>funding to provide consulting services<br>scope of the contract but were not it<br>approval (Prior Item DGS 8-S, 4/1/<br>4/30/25. Amount: \$1,245,000. | ion rebates for<br>nt and Strategic<br>e renewal option. Term:<br>009.45 to Contractor/<br>2) Modify to add<br>ces that are within the<br>ncluded in the original |
| REV        |                       |                |   |  |   |
| action:    | Approved              | discussion: No | Doc. No. CTR001248-1                    |  |   |
| 9-S-MOD    | DOHR                  | Baltimore City | Veritas HHS, LLC                        | Service Modification - Child Support Privatization of Child Support Service Extend the contract to allow time to procurement. Term: 3/1/23 - 2/29/   | ices in Baltimore City -<br>complete the new  |
| action:    | Approved              | discussion: No | Doc. No. COJ88174                       |  |   |
| 0-S-MOD    | DOT/MdTA              | Statewide      | Johnson, Mirmiran and Thompson,<br>Inc. | Service Modification - On-call, as no right-of-way services - Extend the complete the new procurement. Test Amount: NTE \$1,600,000.   | contract to allow time to   |
| action:    | Approved              | discussion: No | Doc. No. COJ83764                       |  |   |
| 1-S-MOD    | MDH                   | Statewide      | Johns Hopkins University                | Service Modification - COVID-19 V<br>Sequencing - (1) Extend termt to ali  |   |

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|           |                       |                |                             | sequencing contract; and (2) Add additional funds to continue generic sequencing of positive COVID-19 test samples to identify, monitor, and report COVID-19 variants. Term: 3/1/23 - 4/28/23. Amount: \$236,425.   |
| action:   | Approved              | discussion: No | Doc. No. COJ86321           |   |
| 42-IT     | DGS                   | Statewide      | Web Data Corporation        | Information Technology - Federal Surplus Property<br>Division - Federal Surplus Property Program Software<br>System, a web-based application to manage the surplus<br>property management process. Term: 2/15/23 - 2/14/28.<br>Amount: First year and installation - \$27,000 and Annual<br>maintenance - \$14,500. Total Amount: \$85,500.   |
| action:   | Approved              | discussion: No | Doc. No.                    |   |
| 43-IT     | HCD                   | Statewide      | Hancock Software, Inc.      | Information Technology - Community Development Administration - Energy Efficiency Program Management System, a software application to provide comprehensive program/case management for energy efficiency weatherization programs. Term: 2/16/23 - 2/15/28 (w/one 3-year renewal option and one 2-year renewal option). Amount: \$1,880,000. |
| action:   | Approved              | discussion: No | Doc. No. S00B3600028        |   |
| 44-IT-OPT | MDL                   | Statewide      | Medallia, Inc.              | Information Technology Renewal Option - Division of Unemployment Insurance - Develop a customer service survey - Exercise the sole renewal option. Term: 3/10/23 - 3/9/24. Amount: \$280,700.   |

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| action:   | Approved              | discussion: No | Doc. No. P00B3600029             |  |   |
| 45-IT-MOI | D DGS                 | Statewide      | Carahsoft Technology Corporation | Information Technology Modification - Stafor Salesforce.com Software-as-a-Service participating agencies - Extend the contract to complete the new procurement; and Inc. Term: 2/28/23 - 8/31/23. Amount: \$7,000                | oroducts for<br>ct to allow time<br>crease funding. |
| action:   | Approved              | discussion: No | Doc. No. 060B6400007             |  |   |
| 46 -IT-MO | D ELECTLAW            | Statewide      | DemTech Voting Solutions, Inc.   | Information Technology Modification - Ele<br>System - Remove the Microsoft Go 2 table<br>contract . Microsoft Go 3 tablets were pure<br>different contract (DGS 49-IT (5.3), 1/25/2<br>2/17/23 - 12/31/26. Amount: -\$3,776,000. | ts from the<br>chased under a<br>23). Term:         |
| action:   | Approved              | discussion: No | Doc. No. COJ86908                |  |   |
| 47-IT-MOI | D DIT                 | Statewide      | NICUSA, Inc.                     | Information Technology Modification - M. Funded eGovernment Services Operations Maintenance - Extend term to complete th procurement. Term: 3/3/23 - 12/2/23. Ar   | s and<br>e new                                      |
| action:   | Approved              | discussion: No | Doc. No. 060B0600016             |  |   |

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| 48-IT | DIT                   | Various   |                                 | Information Technology - Approve five Task Order/Purchase Order contracts under previously approved Master Contracts: (1.0) Hardware/Associated Equipment & Services 2012; and (2.0) Public Branch Exchange (PBX) IV Telecommunications Equipment and Services. Amount: \$15,584,569.   |                            |
| REV   | DOT                   | Statewide | 1.1 Applied Technology Services | Purchase '9300' switches and hardened switches for connection between cameras and servers, with a five-year warranty. Term: Anticipated delivery is 2/20/23.  | \$4,052,074.00             |
|       | PS                    | Statewide | 1.2 CAS Severn, Inc.            | Pikesville and Hagerstown Data<br>Centers - Purchase Rubrik Data<br>Protection System to replace<br>existing systems. Term:<br>Anticipated delivery is 4/1/23.  | \$2,855,600.00             |
|       | DOT/MTA               | Statewide | 1.3 CAS Severn, Inc.            | Purchase 32 physical Nutanix servers that support day-to-day operations and MTA applications used by employees, includes an extended warrranty. Term: Anticipated delivery is 3/13/23.  | \$6,969,808.00             |
|       | PS                    | Statewide | 1.4 CAS Severn, Inc.            | Pikesville and Hagerstown Data<br>Centers - Purchase and installation<br>of IBM FlashSystem equipment,<br>includes three years of support.<br>Term: Anticipated delivery is<br>4/1/23.  | \$248,140.00               |
|       | DOT/MTA               | Statewide | 2.1 NEC Corporation of America  | Provide maintenance, hardware and software support services for MDOT MTA over three telecommunications platforms [Voice Over Internet (VoIP) enabled Private Branch Exchange (PBX) systems, ISI Cloud Services (Infortel Call Accounting/Trunk Watch) and Interactive Voice Response (IVR) systems]. Term: 2/23/23 - 2/22/27. | \$1,458,947.00             |

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| action:   | Approved              | discussion: No | Doc. No.   |   |  |
| 49-RP     | DGS                   | Baltimore City | Maryland Economic Development<br>Corporation (MEDCO) | Real Property - Approve the transfer of the Hilton Street<br>Complex to the Department of General Services, acquired<br>by MEDCO in 1994 using bond funding (500 N. Hilton<br>Street, Baltimore). Amount: Retirement of Bonds. All rents<br>have been paid to retire the Bonds. |  |
| action:   | Approved              | discussion: No | Doc. No.   |   |  |
| 50-RP     | DNR                   | Wicomico       | N/A  | Real Property (Surplus) - Declare parcel and the 199.0525 acre Avig Chesapeake Forest Lands to Wico the needs of the State. DNR Fores disposition to Wicomico County, Extension Project for the Salisbur Regional Airport.  | ation Easement of omico County surplus to try is proposing for a proposed Runway |
| action:   | Approved              | discussion: No | Doc. No.   |   |  |
| <br>51-LT | MDH                   | Baltimore City | Under Armour, Inc.                                   | Tenant Lease - Warehouse (100,00 amendment to Short Term Wareh for continued use as storage for p equipment (PPE) and medical equ Avenue, Sparrows Point). Term: 3 Rent Amount: \$312,000.  | ouse Services Agreement<br>ersonal protective<br>aipment (7030 Tradepoint        |
| action:   | Approved              | discussion: No | Doc. No.   |   |  |

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| 52-LT   | LT DOT/MTA Baltimore City Baltim |                | Baltimore Seton LLC         | Tenant Lease - Office (27,266 sq ft) - Approve new l MTA Police as a police monitor facility (4601- 4701 Hope Drive, Baltimore). Term: 4/1/23 - 3/31/33 (wyear renewal option). Annaul Rent Amount: \$512,66 |               |
| action: | Approved                         | discussion: No | Doc. No.                    |  |               |